

**HEARING DATE: October 3rd, 2023**  
**St. Albans Probation & Parole / Northwest State Correctional Facility**  
**Final Schedule**

**Ways to Attend the Hearing**

|  |  |
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| To attend/view these hearings on a computer: | <a href="#">Click Here to Join the Microsoft Teams Meeting</a> |
| To attend/hear these hearings on the phone:  | +1 802-828-7667, Conference ID: 312 996 82#                    |

**8:45 a.m.**

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| REVIEW OF SCHEDULE - ADDITIONS/DELETIONS |
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| 9:00 a.m. - NWSCF/SAPP | Hearing | PO       | CW         | VSS      | Notes  |
|------------------------|---------|----------|------------|----------|--|
| OSMAN, NOOR            | PV      | LESTER   | COOKINGHAM |          | <i>Postponed due to unavailability of an interpreter after request from defense.</i> |
| BURNOR, CHRISTOPHER    | MNR     | PHILLIPS |            | FISK     |  |
| QUICK, GENE (SDMF)     | MR      | MARTEL   |            | LEVESQUE |  |

| 10:00 a.m. - SAPP | Hearing | PO       | CW | VSS | Notes |
|-------------------|---------|----------|----|-----|-------|
| STANHOPE, JEREMY  | MR      | MACHIA   |    |     |       |
| DECELL, JOSHUA    | R       | MACHIA   |    |     |       |
| DOUGLAS, JASON    | PER     | QUILLIAM |    |     |       |
| CHAU, TYRA        | PV      | QUILLIAM |    |     |       |

| 11:00 a.m. - NWSCF       | Hearing | PO     | CW      | VSS | Notes |
|--------------------------|---------|--------|---------|-----|-------|
| MARTIN, EDWIN            | PV      | MACHIA | ESMANN  |     |       |
| PARKER, ZACHARIAH (SDMF) | MNR     | WILSON | ANDREWS |     |       |

| Record Review |    | PO          | CW   | VSS | Notes |
|---------------|----|-------------|------|-----|-------|
| TATRO, JOHN   | RR | MACHIA      |      |     |       |
| CANNON, JASON | RR | CHARBONNEAU | MANN |     |       |

| Waivers | Hearing | PO | CW | VSS | Notes |
|---------|---------|----|----|-----|-------|
|         |         |    |    |     |       |