

State of Vermont Agency of Human Services 280 State Drive, Center Building Waterbury, VT 05671-1000

# **Global Commitment Register**

October 11, 2023

GCR 23-090 FINAL

# **Family Supportive Housing Changes**

## **Policy Summary:**

The Vermont Medicaid program increased the per member per month rate for Family Supportive Housing Providers and expanded to three new sites. The per member per month rate increased from \$400 to \$505 based on the consumer price index inflation increases since 2017. The purpose of this rate increase is to address inflationary pressures and sustain the program.

Family Supportive Housing (FSH) provides intensive, customized, case management services and service coordination to families experiencing homelessness who present with a higher degree of complexity and service need. Among families meeting threshold eligibility criteria for participation, priority is given to: (1) Families that have experienced multiple episodes of homelessness or an extended period of homelessness; (2) Families who have an active case with the state Family Services Division; and (3) Families with a child under the age of six.

# Effective Date:

September 1, 2023

# Authority/Legal Basis:

H.494: An act relating to making appropriations for the support of government.

### Medicaid State Plan

This change is being done through Global Commitment to Health waiver authority, where DVHA may establish rates with providers on an individual or class basis without regard to the rates currently set forth in the approved State Plan.

<u>Global Commitment to Health Waiver</u>: Waiver authority #5 [Section 1902(a)(13), 1902(a)(30)]; Special Term and Condition #6.8.

**Population Affected:** All Medicaid

**Fiscal Impact:** The estimated gross annualized budget impact is \$1,071,316.



#### **Public Comment Period:**

The public comment period ended on September 18, 2023. No comments were received.

To be added to the GCR email list, send an email to <u>AHS.MedicaidPolicy@vermont.gov</u>.

#### **Additional Information:**

Family Supportive Housing Provider Manual

