

**HEARING DATE: December 8th, 2022**  
**Springfield Probation & Parole / Southern State Correctional Facility**  
**Final Schedule**

**Ways to Attend the Hearing**

|  |  |
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| To attend/view these hearings on a computer: | <a href="#">Click Here to Join the Microsoft Teams Meeting</a>   |
| To attend/hear these hearings on the phone:  | +1 802-828-7667, Conference ID: 605 643 02#  |
| To attend/hear these hearings in person:     | Parole Board Office 166 Horseshoe Drive,<br>Weeks Building Waterbury, VT.<br>Please call (802) 241-0972 for entry. |

| <b>9:00 a.m. - SPPP</b> | <b>Hearing</b> | <b>PO/CW</b> | <b>VSS</b> | <b>Notes</b> |
|-------------------------|----------------|--------------|------------|--------------|
| MCNEILL, ZACHARY        | PV             | SWENSON      |            |              |

| <b>9:20 a.m. - SSCF</b> | <b>Hearing</b> | <b>PO/CW</b> | <b>VSS</b> | <b>Notes</b>           |
|-------------------------|----------------|--------------|------------|------------------------|
| CALABRESE, DEVAN        | PV             | SWENSON      |            | POSTPONED FROM OCTOBER |
| AKROYD, GEORGE          | PV             | WOOD         |            |                        |
| BARCOMB, NATHAN         | PV             | VAN HORN     |            |                        |

| <b>10:20 a.m.</b> | <b>Hearing</b> | <b>PO/CW</b> | <b>VSS</b> | <b>Notes</b> |
|-------------------|----------------|--------------|------------|--------------|
| DANIELS, ANDREW   | MNR            | GAVIN        |            |              |
| DUPREY, NOEL      | MNR            | GAVIN        |            |              |
| MATTSON, BRIAN    | MNR            | GAVIN        |            |              |
| HASTINGS, TYLER   | MNR            | GRYBOS       | FISK       |              |

| <b>11:20 a.m.</b>   | <b>Hearing</b> | <b>PO/CW</b> | <b>VSS</b> | <b>Notes</b> |
|---------------------|----------------|--------------|------------|--------------|
| LABOR, CONRAD       | MNR            | GRYBOS       |            |              |
| KOZIKOWSKI, JEFFREY | MNR            | RATHBURN     |            |              |
| ROWLEY, KEITH       | MNR            | RATHBURN     |            |              |

| <b>Record Review</b> |    | <b>PO/CW</b> |        | <b>Notes</b> |
|----------------------|----|--------------|--------|--------------|
| BRIGGS JR., GORDON   | RR | SWENSON      |        |              |
| LOCKE, RONALD        | RR | GIORDANO     | PLACE  |              |
| TOBIN, JONATHAN      | RR | LAMICA       | BREWER |              |

| <b>Waivers</b> | <b>Hearing</b> | <b>PO/CW</b> |  | <b>Notes</b> |
|----------------|----------------|--------------|--|--------------|
|                |                |              |  |              |