

# Commission on Offenders with Mental Illness

OCTOBER 7, 2016

TIME	ITEM	LEAD	ACTION
2:00 – 2:05	Opening Remarks	Hal Cohen	<input checked="" type="checkbox"/> Inform <input type="checkbox"/> Discussion <input type="checkbox"/> Decision
2:05 – 2:25	Report from AHS Regarding Data and Current Process Questions Posed by the Joint Legislative Justice Oversight Committee  <i>Composition and relative size of offender population having mental health and/or special needs.</i>	Lisa Menard or DOC Representative	<input checked="" type="checkbox"/> Inform <input checked="" type="checkbox"/> Discussion <input type="checkbox"/> Decision
2:25 – 3:15	Commission discussion of “best practices” relating to the <i>Diversion of special needs populations from incarceration.</i>	All Commission Members	<input checked="" type="checkbox"/> Inform <input checked="" type="checkbox"/> Discussion <input checked="" type="checkbox"/> Decision
3:15 – 3:35	AHS Presentation as to legal definitional issues relating to the current statutory terms “ <i>serious functional impairment</i> ” and “ <i>mental condition or psychiatric disability or disorder.</i> ”	Kurt Kuehl and Karen Barber	<input type="checkbox"/> Inform <input checked="" type="checkbox"/> Discussion <input checked="" type="checkbox"/> Decision
3:35 – 3:45	Opportunity for Public Comment	Hal Cohen	<input type="checkbox"/> Inform <input checked="" type="checkbox"/> Discussion <input type="checkbox"/> Decision
3:45 – 4:00	Development of Further Action Items and Closing Comments	Hal Cohen	<input type="checkbox"/> Inform <input checked="" type="checkbox"/> Discussion <input checked="" type="checkbox"/> Decision

**Commission on Offenders with Mental Illness Attendees:**

Hal Cohen, Frank Reed, Lisa Menard, Monica Hutt, AJ Ruben (Ed Paquin will be representing), John Campbell (Ashley Hill will be representing) Dave Bellini, Brian Grearson, Julie Tessler, Seth Lipschutz, Karen Richards, Matthew Valerio **Participating Staff:** Karen Barber, Allan Sullivan, Paul Dragon, Kurt Kuehl

**Next Meeting: October 18, 2:00PM – 4:00PM**  
 Waterbury State Office Complex